HUB Talks

Evolution and the science of eugenics

Presenter Frederick Tobun

Date Aug 2020 **Time** 11-1pm (GMT)

Place

Online (a) The Hub Restorecitizenship.net

Session outline

What is the session about? Following on from the origins of nations and the study of

race, we will be taking a deep dive into the 19th century to explore evolution and the

rise of eugenics.

Why is it important? Citizen's need to understand the impact of evolution theory on science, governments and law making?

What are the learning outcomes? The impact of evolutionary theory on society.

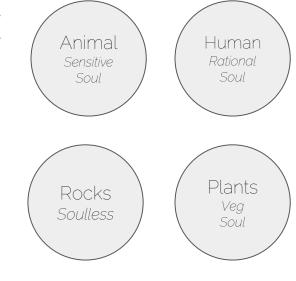
What level of response (spectating, participation, collaboration, strategic) is

required? Spectating with time for Q&A.

What is life?

Before evolution many people tried to answer the question "What is life? These theories were fuelled by religious, cosmological and philosophical sources of information.

The root of some of these ideas can be found in the works of both Plato and Aristotle. Aristotle held the view that living things were all of one kind animated by different types of soul.

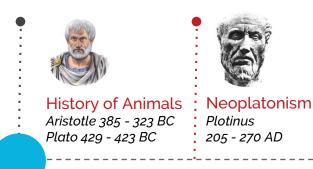


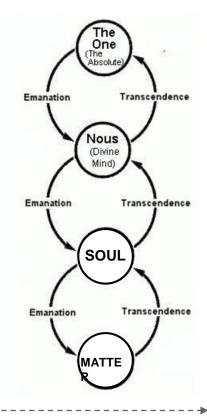


What is life?

Plotinus was a Hellenistic philosopher living in Roman Egypt. Drawing upon mystical sources for reference whilst holding to the clear and logical analysis of the works of Plato.

Plotinus took Aristotle's hierarchy of distinct beings and "spiritualized" it under the banner of Neoplatonism (428-347 BC)



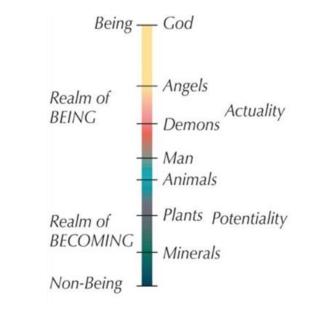


The great chain of being

St. Augustine borrowed the basic scheme developed by Neoplatonism and theologized it into a Christian understanding.

While the lower, material realm remained the same, the higher intelligible sphere and the notion of the Good shifted in important ways.

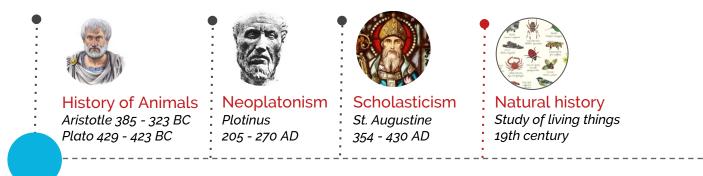
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	History of Animals Aristotle 385 - 323 BC Plato 429 - 423 BC	Plotinus	Scholasticism St. Augustine 354 - 430 AD



Natural theology vs natural history

With the development of biological taxonomy in the late 17th century, two opposing ideas influenced Western thinking.

Essentialism which was consistent with natural theology and **Anti-Aristotelian** which suited natural history.

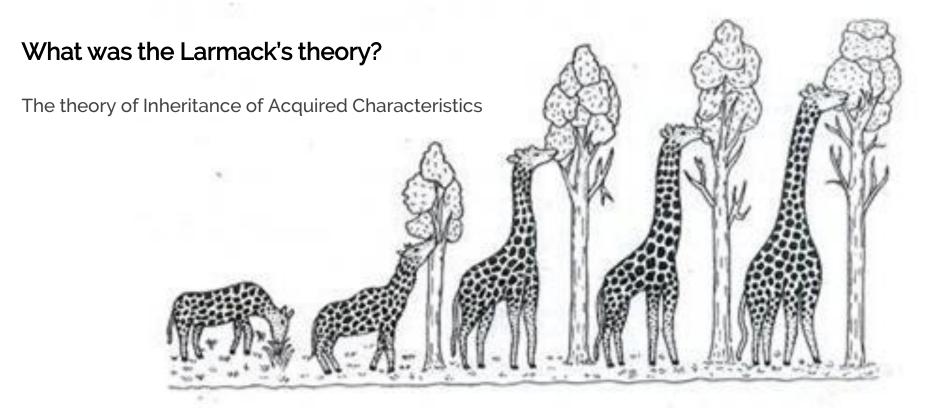


The first theory of evolution

Naturalists began to focus on the variability of species; the emergence of paleontology and the concept of extinction further undermined static views of natural theology.

Jean-Baptiste Lamarck proposed his theory of the transmutation of species, the first fully formed *theory of evolution*.

History of Animals Aristotle 385 - 323 BC Plato 429 - 423 BCNeoplatonism Plotinus 205 - 270 ADScholasticism St. Augustine 354 - 430 ADNatural his Study of living 19th century	ng things Jean Baptiste Lamarck



It is a capital mistake to **theorize** before one has data. Insensibly **one begins to twist facts to suit theories**, **instead of theories to suit facts**.

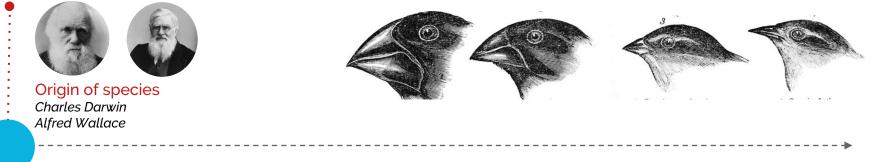
Sir Arthur Conan Doyle, Sherlock Holmes

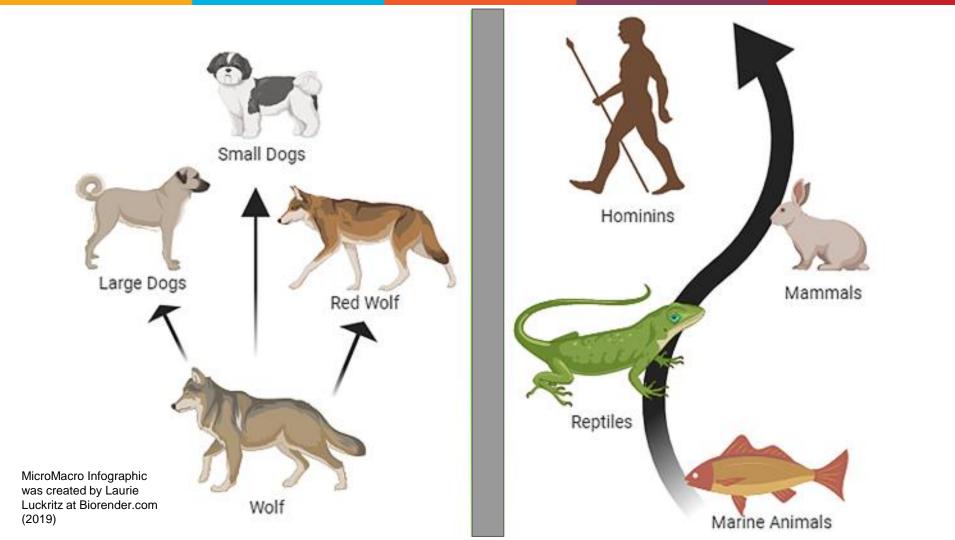


Darwin's theory of evolution

The theory of evolution by natural selection was conceived independently by Charles Darwin and Alfred Russel Wallace in the mid-19th century in Darwin's book On the Origin of Species.

According to Darwin's theory of evolution, only the plants and animals best adapted to their environment will survive to reproduce and transfer their genes to the next generation. Animals and plants that are poorly adapted to their environment will not survive to reproduce.





From theory to population control

Social Darwinism

Social Darwinism is a loose set of ideologies that emerged in the late 1800s using the theory of evolution by natural selection to justify certain political, social, or economic views.

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Social Darwinists believe in "survival of the fittest" — the idea that certain people become powerful in society because they are innately better.



From theory to population control

Eugenics

As social Darwinism gained popularity in the late 1800s, British scholar Sir Francis Galton (*a half-cousin of Darwin*) launched a new "science" aimed at improving the human race by ridding society of its "undesirables." He called it eugenics.



The war you never heard of in the USA.



From theory to population control

Legal impact of Eugenics

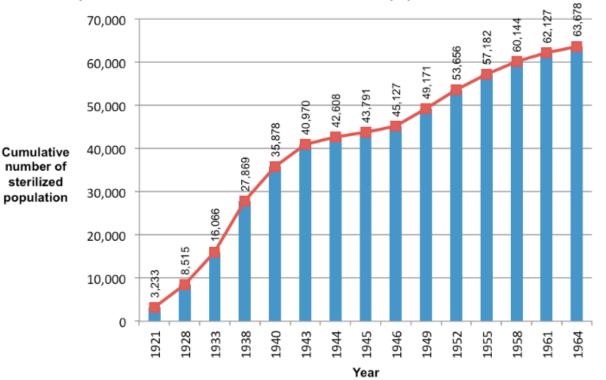
Marriage restriction laws 1895 For the disabled, diseased or poor.

Eugenic Marriage Laws 1913 Requiring Tests for STDs

Racial Integrity Laws 1920s To prevent interbreeding of different racial types

Immigration Restriction Law 1924 Establishing National Quotas (eugenic ideology with racial hierarchy)

Sterilization Laws 1907 Mandating surgery on the Unfit Graph 1: National cumulative number of sterilized population, 1921-1964



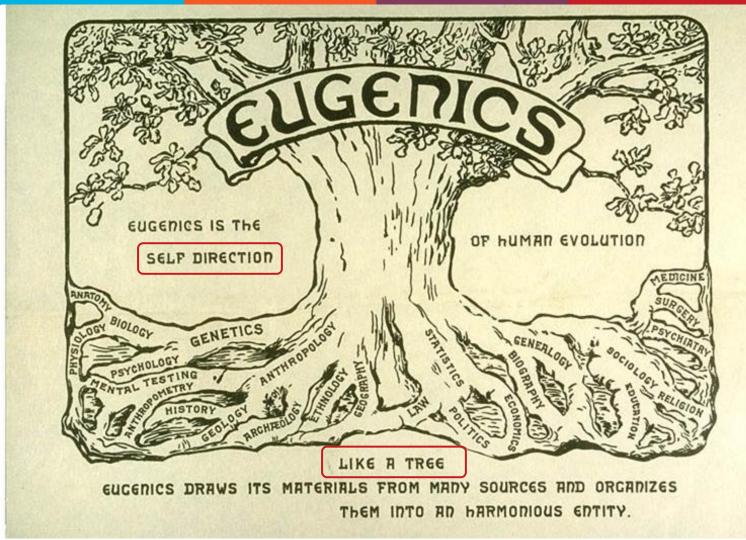
The **legacy** of Darwin's theory can be seen in the rise of **eugenics**, **euthanasia**, **infanticide** and **abortion**.

Ray Comfort



From theory to population control

Logo from the Second International Eugenics Conference, 1921, depicting eugenics as a tree which unites a variety of different fields



What does the bible have to say?

1 Genesis 1:20-25 Everything created according to their kinds	2 Genesis 1 God blesses creation with fruitfulness and multiplication	3 Genesis 2:18-25 Adam classifies animals and birds	4 Genesis 3 Adam rebels the commandment choosing to determine good and evil.	5 Genesis 3 Adams lea ves a legacy of separation, sin and death
We can observe microevolution (adaptability) within the various kinds of creatures God has created.	We can observe the blessings of God's fruitfulness and multiplicity in the creation.	We can identify our responsibility to classify creation within the context of the Lord revealing his work to us.	We can witness the waywardness and extremes of our self determination and decision making without God and biblical history.	We can witness an unrepentant mankind rejecting it's godly heritage of the vision of a new man in Christ. Preferring to try to fix the old man

Adam through eugenics.

The old man wants to fix the old world, rather than accept the new MAN to bring in the new WORLD.

Frederick Tobun



Notices

Notices

Month of August

Session 4: Colourism

Esther & Mameyaa explore the impact of colorism on racism.

Session 5: Why nobodies lives matter..

Ade explores how the state values life.

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Invest in seven ventures, yes in eight; you do not know what disaster may come upon the land.

Ecclesiastes 11:2

Seizing opportunities in a time of crisis

By Jokae | Posted: 02 August 2020

In this series of Hub Talks our speakers focus on how we can be productive, solve problems and increase wealth as citizens of God's kingdom in a time of crisis.

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Strategies for generating Income

With Nicola McKenzie

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